

Physical Fitness Certificate : [Click here for the proforma](#)

Extension of Joining Time : [Click here for the proforma of Bond](#)

Rejoining duty(Asst. Surgeon) : [Click here for the agreement form](#)

HBA Application counter Signature : [Click here the Instructions](#)

Adverse Drug Reaction Monitoring : [Circular](#)

new

### HBA Instructions

19/05/2017

Utilization /Valuation Certificate

[Format](#)

18/05/2017

new

HBA online Registration of Application 2017/18-Date Extended

[CIRCULAR](#)

03/05/2017

HBA Online Registration of Applications -2017/18 -Instructions

[CIRCULAR](#)

Documents to be attached after sanctioning the amount of HBA

[F Mortgage Deed \(KFC 32\)](#)

[G Agreement \(KFC 35A\)](#)

[Guidelines](#)

[H Bill form \(59C\)](#)

Documents to be attached at the time of submitting application for HBA

[Appendix I \(KFC form No 29\)](#)

[Appendix III](#)

[Guidelines](#)

[Format of declarations and Other forms](#)

HBA related GOs & circulars

[DHS Circular -1](#)

[DHS Circular -2](#)

[GO- MAIN](#)

[GO- additional in-formations](#)







18/04/2017

[National Workshop on Space Applications for Sustainable Growth and advancements-Attend the interesting candidates from Health Department](#)

11/04/2017

[2017-General Transfer Guidelines\(New\)](#)

10/04/2017

[Annual Plan 2017-2018 ,Modernization of DRUG STORE -Inviting Indent for Generator 10KVA](#)

06/04/2017

[Annual Plan 2017-2018-Modernization of DRUG STORE -Direction to submit the proposal for Minor Works](#)

06/04/2017

[Annual Plan 2017-2018 -Modernization of DRUG STORE Inviting Indent for Walk-in-Cooler](#)

09/03/2017

[Voluntary Training in ICCONS centres for MBBS/Specialist Doctors from Health Services](#)

01/03/2017

[Assistant Surgeon- Deputation at KEPA Thrissur](#)

20/02/2017

[State Nurses Award -2017 Nomination Called for](#)

[APPLICATION FORM](#)

16/02/2017

[Application called for Temporary Deputation of Doctors/Paramedics -Haj 2017](#)

08/02/2017

[Self Financing Programme -Only Permission](#)

16/01/2017

[National Florence Nightingale Award-2017 Notification Called for](#)

12/01/2017

[Annual Indent of Reagents for the year 2017-18](#)



[REVISED SPECIFICATION](#)

[NEWLY INCLUDED ITEMS](#)

[Deleted Items](#)

**07/06/2016**  
[Best Doctors award in modern medicine 2015 - Extension of date](#)

**23/05/2016**  
 [Doctors Awards 2015 application inviting - reg](#)

**30/09/2015**

**Submission of annual Indent of Drugs / Supplies for the Year 2016-2017**

[Letter](#)

[Circular](#)

[Annexure 1](#)

[Annexure 2](#)

[Annexure 3](#)

[Annexure 4](#)



□ □ □ □	<a href="#">Annexure 5</a>
□ □ □ □	<a href="#">Annexure 6</a> □
20/08/2015	<a href="#">Walk in interview - Provisional posting of state entomology consultant and assistant entomology consultant</a> □
□ □	
11/05/2015	<a href="#">Best Doctors award in modern Medicine in the State guidelines for Selection</a>
07/04/2015	<a href="#">Sruthi Surendran-□ First Rank Holder in DMLT Examination Change in date of Certificate Verification- Lab Technicians</a> □
19/11/2015	
13/11/2014	<a href="#">United Nations Population award 2015- Nomination called for-□</a>
10/10/2014	<a href="#">Submission of Annual indent 2015-16</a>
□ □ □ □ □ □ □ □ □ □	<a href="#">Lr to DMOs</a> □ □ □ □ □ <a href="#">Circular</a> □ □ □ □ □ □ □ □ □ □
	<a href="#">List of 698 Drugs</a>
	<a href="#">List of Anti-cancer drugs</a>
	<a href="#">Annexure I</a>
08/10/2014	<a href="#">National Cleanliness Campaign - activities to be done by local self Government institutions</a>
04/10/2014	<a href="#">Preparation of select list of Scientific Officer(Bio-Chemistry) - CR and other details called for</a>
27/09/2014	<a href="#">Additional list of Drugs to be included for PHCs and CHCs (Primary Level)</a>
□ □ □ □ □ □ □ □ □ □	<a href="#">Letter dtd 26/09/2014</a> □ □ □ □ □ □ □ □ □ □ <a href="#">List of drugs</a> □ □ □ □ □ □
26/09/2014	<a href="#">Prime Ministers Award for Excellence in Public Administration for the year 2013-14 - Nomination called for</a> □
04/09/2014	<a href="#">Filing of property statement for the year 2013 through SPARK - instructions</a>
26/08/2014	<a href="#">Sabarimala pilgrimage 2014-15 - willingness called for□ from male doctors and para-medical staff to work on special duty</a>
07/08/2014	<a href="#">Preparation of select list of□ Nursing Supdt Gr II□ - CR and other details called for</a> □ □ □ □ □ □ □ □ □ □
04/08/2014	<a href="#">Rank list of Medical Record Librarian recruited through Employment Exchange</a> □ □ □ □ □ □ □ □ □ □
31/07/2014	<a href="#">National Awards for e-Governance (2014-15) - Nominations invited</a> □ □ □ □ □ □ □ □ □ □
22/07/2014	<a href="#">Preparation of select list of JSO - CR and other details called for Nominations invited for Master of Public Health (MPH) Programme offered by Johns Hopkins University, USA in co-operation with IHMR</a>
15/07/2014□	

University, Jaipur

05/07/2014	<a href="#">Applications invited from Doctors in Health Services Dept. to work at Medical college, Manjeri on deemed deputation basis</a>
20/06/2014	<a href="#">Deputation of Pharmacists to Central Medical Services Society, Thiruvananthapuram</a>
16/06/2014	<a href="#">Presence of Pharmacist essential for dispensing medicines u/s 42 of the Pharmacy Act, 1948</a>
28/05/2014	<a href="#">Deputation of Store Superintendents/Pharmacists to KMSCL</a>
20/05/2014	<a href="#">Interest free medical assistance to State Govt. Employees - control measures in the issuance of expenditure certificate</a>
20/05/2014	<a href="#">Review meeting of essential drugs</a>
05/05/2014	<a href="#">Regularisation of the appointment of Assistant Director and equated posts 2011. CR and other details called for</a>
29/04/2014	<a href="#">Preparation of select list of Nursing Superintendent Gr II - CR and other details called for</a>
19/04/2014	<a href="#">Regularisation of the provisional promotion to the cadre of Nursing Superintendent Gr I - CR and other details called for</a>
11/04/2014	<a href="#">Best Doctors Award 2014 - applications/nominations invited</a>
<a href="#">Application Form</a>	
27/03/2014	<a href="#">Minutes of the meeting conducted by the Secretary, H&amp;FW Dept to discuss the pending reports of Finance Audit Wing</a>
25/03/2014	<a href="#">Regularisation of the appointment of Additional Director and equated posts 2011- CR and other details called for</a>
25/03/2014	<a href="#">Regularisation of the appointment of Additional Director and equated posts 2012- CR and other details called for</a>
25/03/2014	<a href="#">Regularisation of the appointment of Deputy Director and equated posts 2011- CR and other details called for</a>
25/03/2014	<a href="#">Regularisation of the appointment of Deputy Director and equated posts 2012- CR and other details called for</a>
25/03/2014	<a href="#">Promotion to the cadre of Store Supdt - convening of DPC - CR and other details called for</a>
24/03/2014	<a href="#">Promotion to the cadre of Public Health Nurse - details called for</a>
13/03/2014	<a href="#">Applications invited for the post of Publication Assistant</a>
12/03/2014	<a href="#">National Florence Nightingale Nurses award 2014 - date extended</a>
11/03/2014	<a href="#">Rank list of candidates for appointment to the post of Dental Hygienist through Employment Exchange</a>
07/03/2014	<a href="#">Best Nurses Award - Nominations invited</a>
24/02/2014	<a href="#">Head of Account for drawing salary for the newly created posts</a>
17/02/2014	

Promotion to the cadre of Civil Surgeon - CR and other details called for

Lr. dtd 15/2/14  [Annexure](#)

11/02/2014

Decrease in the representation of Other Backward Communities in Govt. service - details called for

Govt. Letter dtd 20.12.2013 Proforma

10/02/2014 [Master of Public Health\(Feild Epidemiolgy\) course of NCDC - details](#)

05/02/2014 [National Florence Nightingale Nurses award 2014 - Criteria and Application Form](#)

04/02/2014

Submission of Annual Indent of equipments for the year 2014-15

Circular Proforma A  
[Annexure I](#)  
[Annexure I Cont'd](#)  
[Annuxure II](#)

Circular dtd 03/02/2014

04/02/2014 [Preparation of select list of Junior Scientific Officers - CR and other details called for](#)

31/01/2014 [Preparation of select list of Head Nurse for promotion to the cadre of Nursing Supdt Gr II - CR and other details called for](#)

24/01/2014 [Preparation of select list of Senior Sudt/LS&T- CR and other details called for](#)

09/01/2014 [Chief Minister's awards for Innovation in Public Policy\(2013\) - Nominations invited](#)

08/01/2014 [Female Health Supervisors Training to Jr.PHN Gr I - Provisinal list](#)

03/01/2014 [RSBY/CHIS Implementation - sharing of medical documents with the Insurance Company for verification](#)

03/01/2014 [Preparation of select list of Administrative Assisatant - CR and other details called for](#)

03/01/2014 [Preparation of select list of Senior Sudt/LS&T- CR and other details called for](#)

24/12/2013 [In service training to Dental Surgeons Letter dtd 24/12/2013](#)

24/12/2013 [In service training to Dental Mechanics](#)

12/12/2013	<a href="#">Working arrangement of doctors - direction for forwarding applications</a>
25/11/2013	<a href="#">Inter district transfer if Jr.PHN Gr II - willingness called for</a>
13/11/2013	<a href="#">Promotion to the cadre of Public Health Nursing Supervisors - not joining duty</a>
08/11/2013	Revised duties and responsibilities of staff under Pharmacy and Medical S

[Note Annexure Note dtd 8/11/2013](#)

08/11/2013	<a href="#">National Poisons Information Centre, New Delhi - Information about Toll Free Number</a>
05/11/2013	<a href="#">Report and recommendation on the visit made by Hon;ble member of the Kerala State Human Rights Commission, in the P.K.Kunju Sahib Memorial Govt. Hospital, Kayamkulam on 27/10/2010</a>
01/11/2013	
Revised duties and responsibilities of staff under Pharmacy and Medical Supplies wing	

[Note Annexure](#)

18/10/2013	<a href="#">Applications invited for the post of Communication Officer at H&amp;FWTC Kozhikode</a>
10/10/2013	<a href="#">Applications invited for the post of Manager - Project Co-ordination in e-Health Project</a>
04/10/2013	<a href="#">Promotion to the post of DPHN - confidential report called for</a>
03/10/2013	<a href="#">Applications invited for the post of Surveillance Medical Officer in National Leprosy Eradication Programme</a>
27/07/2013	<a href="#">Posting of Peadiatrician at ICCONS, Shoranur on deputation basis - applications invited</a>
26/07/2013	<a href="#">Issue of LC/NLC to Junior Public Health Nurses</a>
22/07/2013	<a href="#">Applications invited from Assistant Surgeons for posing at Central Jail, Viyyoor on deputation basis</a>
17/07/2013	<a href="#">List of Govt. approved workshops to undertake repair of Govt. vehicles for the year 2013-14, - Gazette notification dtd 9/5/2013</a>
16/07/2013	<a href="#">Verification details for regularisation of service</a>
01/07/2013	<a href="#">Rank list for the appointment of Junior Research Fellow</a>
14/06/2013	<a href="#">Provisional promotion to the cadre of Chief Consultant, Sr.Consultant, Consultant - Confidential reports and probation details called for List of Doctors</a>
11/06/2013	<a href="#">Applications invited for Junior Public Health Nurse Course 2013-15</a>
28/05/2013	<a href="#">Promotion to the cadre of U.D.Typist - whereabouts called for</a>

13/05/2013 [Promotion to the post of Confidential Assistant - applications invited](#)

06/05/2013 [Fixation of 1:1 ratio between Pharmacist Gr I and Gr II - details called for Letter dtd 06/05/13 Annexure I Annexure II](#)

04/05/2013

[Fixation of 1:1 ratio between Staff Nurse Gr I and Gr II - approval of final list](#)

[Circular Annexure I & II Annexure IV Annexure V](#)

**Annexure III** : [TVM](#) [KLM](#) [PTA](#) [ALP](#) [KTM](#) [IDK](#) [EKM](#) [TCR](#)  
[PKD](#)  
[MLP](#)  
[WND](#)  
[KKD](#)  
[KNR](#)  
[KSD](#)

03/05/2013 [Ratio promotion of Junior Health Inspector Gr II - details called for](#)

03/05/2013 [Whereabouts of Staff Nurse - called for](#)

30/04/213 [IT Department - PG Diploma in e-Governance - applications invited](#)

29/04/2013 [Certificate Course in Evidence Based Diabetes Management \(CCEBDM\)– an NRHM - PHFI collaborative programme - Nominations invited](#)

### [Application Form](#)

27/04/2013 [Education allowance to the parents of Physically/Mentally challenged children](#)

24/04/2013 [Best Doctors award 2012 - Applications invited](#)

23/04/2013 [District level Health Adalaths 2013 - Revised dates](#)

18/04/2013 [District Jail, Kozhikode - Deputation of Assistant Surgeon - applications invited](#)

18/04/2013 [Kerala Raj Bhavan Dispensary - Deputation of Staff Nurse - applications invited](#)

17/04/2013 [Kerala state awards for innovations in public service 2012 - nominations invited](#)

08/04/2013	<a href="#">District level Health Adalaths 2013</a>
02/04/2013	<a href="#">Implementation of RSBY/CHIS in Govt. Hospitals - directions issued</a>
25/03/2013	<a href="#">Draft Revised Stores Purchase Manual - views/comments/suggestions invited</a>
13/03/2013	<a href="#">Transferring the administrative and financial control of categories sanctioned in the institutions under the control of the Commissioner of Food Safety. Options invited.</a>
12/03/2013	<a href="#">Applications invited from Doctors for appointment on deputation at New Forest Hospital, FRI, Dehra Dun</a>
11/03/2013	<b>Scrutinisation of the annual indent of Drugs and Supplies</b> <a href="#">Letter dtd 11/03/2013 List of items found excess</a>
06/03/2013	<a href="#">Promotion to the cadre of Selection Grade Typist - whereabouts called for</a>
01/03/2013	<a href="#">Fixation of 1:1 ratio between Lab Technician Gr I and Gr II</a>
01/03/2013	<a href="#">Strength fixation of Confidential Assistants as on 01/01/2013</a>
20/02/2013	

### [Circular Annexure I & II](#)

**Annexure III:** [TVM](#) [KLM](#) [PTA](#) [ALP](#) [KTM](#) [IDK](#) [EKM](#) [TCR](#) [PKD](#) [MLP](#)  
[WND](#)  
[KKD](#)  
[KNR](#)  
[KSD](#)

19/02/2013	<a href="#">Female Health Supervisory Training to Jr.PHN Gr I - whereabouts called for</a>
15/02/2013	<b>Preparation of select list of Medical Officers for promotion to</b> <a href="#">Letter dtd 14/02/2013 List of Medical Officers</a>
08/02/2013	<b>Transferring the administrative and financial control of cate</b>

**Lr. dtd 01/02/2013 Form of Option**

**06/01/2013** **Appointment of L.D.Clerk on deputation basis at Kerala State Mental Health Authority**

**04/02/2013**

**Indent of equipments for the year 2013-14 - invited.**

**Letter dtd 29/1/13**  **Proforma**  **Annex**  
**ure I**   
**Annexure II**

**21/01/2013** **Master of Public Health (Field Epidemiology) conducted by National Centre for Disease Control - Course details**

**21/01/2013** **Nurses Award 2013 - Nominations called for**

**21/01/2013** **Preparation of select list of Head Nurses for promotion to the cadre of Nursing Supdt. Gr II - CR called for**

**21/01/2013** **Spot Admission for DMLT Course at Govt. Institute for Paramedical Sciences, Pilathara, Kannur**

**16/01/2013** **National Florence Nightingale Award 2013 - Criteria and Application Form**

**11/01/2013** **Decisions taken on the meeting held on 19.11.2012 to fix the 1:1 ratio between Staff Nurse Gr I and Gr II**

**31/12/2012** **Applications invited for appointment on deputation basis to one post of Administrative Officer in BCG Vaccine Laboratory, Guindy, Chennai**

**11/12/2012** **Preparation of select list of Administrative Assistant - CR and other details called for**

**10/12/2012** **Preparation of select list of Senior Supdt./LS&T - CR and other details called for**

**28/11/2012** **Annual indent of drugs for 2013-14 & RDL drugs for 2012-13 - called for**

**16/11/2012** **Applications invited for the posts of Asst. Professor (MLT) & Tutor Technician at Govt. Para Medical Institute, Pilathara,**

**Kannur**

**05/11/2012** [ACT 14 OF 2012 - The Kerala Healthcare Service Persons and Healthcare Service Institutions \(Prevention of Violence and Damage to Property\) Act, 2012](#)

**22/09/2012** [Promotion of Asst. Surgeons - confidential reports - requested](#)

**30/07/2012** [Medical PG Super Specialty Course 2012 - final seniority list Proceedings Seniority List](#)

**27/07/2012** [Applications invited from qualified department hands for filling the vacancies of CSR Technician](#)

**27/07/2012** [Proforma for furnishing details for fixation of 1:1 ration among Staff Nurse Gr I and Gr II](#)

**24/03/2012** [Junior PHN Gr I promotion - stoppage of arrear pay and allowances - reminder](#)

**27/02/2012** [Junior PHN Gr I promotion - stoppage of arrear pay and allowances - details called for](#)